2011/08/8/4/3 00:17/18 4/17/2

ω(

STATE OF THE STATE

	FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby
tr	ansfers, sets over and assigns to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION ,
	s successors and assigns, that certain mortgage and note thereby secured,
ex	ecuted by MAURICE & PATRICIA ANN DAVIS to NORTH CAROLINA NATIONAL BANK
കി	ch said mortgage is duly recorded in the RMC OFFICE
fo	County, South Carolina in Book 1352
at	Page 736 and was recorded on the 3rd day of NOVEMBER , 1975 .
	WITNESS OUR HAND AND SEAL THIS 14th day of NOVEMBER , 19 75 .
	egned, sealed and delivered in the resence of:
_	A Vario ( F) - Hardin C. DOUGLAS WILSON & CO.
<u>~</u>	Sweely & Mac Milan BY: Land All
	TITLE ASST. SECRETARY
S	ŤAŤE ÓF : SOUTH CAROLINA
C	OUNTY OF : GREENVILLE
	PERSONALLY APPEARED BEFORE ME ELAINE B. HARDIN and made oath that
	he saw the within named <u>C. DOUGLAS HILSON &amp; CO.</u> by <u>CAORLYN G. REEVES</u>
	ts ASST. SECRETARY sign, seal and affix the Corporate Seal and a
h	ns act and deed deliver the within written Assignment, and that deponent with
_	DOROTHY G. MACHILLAN , witnessed the execution thereof.
5	Sworn to before me this 14th day of
-	NOVEMBER, 19 75.
	Rotary Fublic for the State of South Carolina
, \ 	MY Commission Expires: 11-23-80

RECORDA - NOVI / 75 At 11:22 A.M.

# 13055